

January 1, 2026

Solemnity of Mary  
The Holy Mother of God

Venerable Prelates of the  
One, Holy, Catholic, and Apostolic Church

***Re: Rosary to the Interior: For the Purification of the Church.***

Most Reverend Prelates,

In Faith, Hope, and Charity we write to advise that we are rekindling a global prayer effort originally conceived and undertaken by the late James Larson in 2019.<sup>1</sup> On February 2, 2026, upon which the twofold Feasts of Our Lord's Presentation and Our Lady's Purification fall (also called Candlemas), there will occur both locally and globally the gathering of faithful in their parish churches to pray the Rosary for the intention of the Purification of the Church, and the Triumph of the Light of Christ over all sin and error.

The Presentation celebrates the coming of Jesus Christ, the Light of the World, into His Temple. It is, in fact, the premier Feast of Light, and the Triumph of Light over the Darkness of Evil. Traditionally called Candlemas, it signifies the "success" and triumph of the Incarnation, has been traditionally celebrated with triumphal candlelight processions, and is the liturgical day designated for the blessing of candles.

The Purification is the Feast of Our Lady considered to be the oldest Marian liturgical Feast in the Church (having its beginnings in the liturgical life of the Church in Jerusalem) which, while exteriorly signifying an act which fulfilled the prescription of the Old Law, interiorly represents a whole new reality. The purification prescribed in the Old Law was in consequence of original sin and the pain and "sorrow" which now accompanied all childbirth. Mary, conceived without sin, was

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<sup>1</sup> Referenced by and through the explicit permission of Mr. Larson <http://rosarytotheinterior.com/home/>

free from this sorrow. The Purification of the New Testament is therefore to be identified with the interior suffering of Mary, and the prayer and penance of her spiritual children, which is necessary for the purification of the Church in order that Christ's Light may radiate throughout the Church, and from there into the world:

- *“And Simeon blessed them, and said to Mary his mother: Behold this child is set for the fall, and for the resurrection of many in Israel, and for a sign which shall be contradicted; And thy own soul a sword shall pierce, that, out of many hearts, thoughts may be revealed.”*

As this undertaking was originally conceived and initiated through Mr. Larson it is only appropriate that we acknowledge his substantial contribution and vision. A fervent lay Catholic committing to fulfilling Our Lord's Greatest Commandment to “love the Lord, your God, with all (his) heart, with all (his) soul, and with all (his) mind,”<sup>2</sup> Mr. Larson originally published his great work “The War Against Being: And the Return to God” in 2015 (Cruachan Hill Press). Mr. Larson's vision being that most of what ails our Holy Mother Church in our day, which he defined in terms of liturgical abuses, scandals involving the chastity and the absence of virtue, doctrinal ambiguity and error, etc., took root when Church leadership turned away from its Science of Sacred Theology and the Scholastic Foundation thereof.

Contrasted with many of the more prominent “traditionalist” currents tending towards a preoccupation with liturgical convention and even cultural norms, Mr. Larson genuinely believed that Holy Mother Church was under attack at the Theological level. In keeping with the Church's great Scholastic Tradition and against a backdrop inspired by the *Loci Theologici* of Father Melchior Cano, O.P., Mr. Larson viewed the ailments at the level of praxis to be downstream from the assault on Sacred Theology.

True to one of our greatest theological minds of the 20th Century, Father Reginald Garrigou-Lagrange, O.P., Mr. Larson fully appreciated Theology as a conduit and source of Supernatural Wisdom through the Gift of the Holy Spirit. Theology is no less than the “Queen of the Sciences” made possible by the Light of Divine Revelation. It is uniquely and exclusively in the custody and development of the One, Holy, Catholic, and Apostolic Church and is a light and beacon of Truth for the Salvation of all of mankind.

In keeping and in furtherance of his convictions Mr. Larson, through the “Rosary to the Interior: For the Purification of the Church,” we pray to open the Faithful to the Illumination of the Holy Spirit through Our Lady's intercession. The Rosary to the Interior: For the Purification of the Church is

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<sup>2</sup> <https://bible.usccb.org/bible/matthew/22>

designed to begin in the hearts and minds of believers. It is a Rosary to the Interior. It is a Rosary for Interior Purification. It is a Rosary to rekindle a Light that has been profoundly dimmed. And this is why it almost cries out for Candlemas – the Feast of the Presentation of Our Lord and the Purification of the Blessed Virgin Mary – for its occurrence.

This effort is designed to begin in the hearts and minds of individual believers, inspire them in a missionary effort towards their local parishes and pastors, and culminate in rosaries and prayers in these churches for the purification of the Church. By its very nature it requires not organization along secular lines (states, nations, geographical boundaries, etc.), but is designed to move along, and upwards through, the sinews of the Divinely constituted structure of the Church.

True to Mr. Larson’s designs, our intention in notifying Your Excellency is not to make this event into something which would begin from the top of the hierarchy. Rather, informing our Bishops is in keeping with our intentions of filial reverence to the Successors of the Apostles and in the hopes of fostering prayer and receptiveness with our efforts.

Ad Jesum per Mariam.

In Communion,

Catholic faithful